

2021 MS-737

Proposed Budget

Holderness

For the period beginning July 1, 2021 and ending June 30, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: February 18, 2021

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position | Signature |
|----------------|--------------|----------------------------|
| Ken Evans | Chair | Kenneth Eigens |
| Kevin Barrett | Member | |
| TODO EIGIN | Member | Trud Ele |
| Robert MAloney | Member | Xalus Malusa |
| DAYNA TITUS | Member | donatal |
| Carolyn Mello | School Board | LIASON A. Miles |
| Kelly Schwaner | Select Boo | ard Rep. Kelly L. Sakabnes |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/



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| Account | Purpose | Article | Actual Expenditures for period ending 6/30/2020 | Appropriations for period ending 6/30/2021 | Selectmen's Appropriations for a period ending 6/30/2022 (Recommended) | | period ending 6/30/2022 | |
|----------------------------|---|---------|--|--|--|-----|----------------------------|-----|
| General Gove | ernment | | | | | | | |
| 0000-0000 | Collective Bargaining | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 04 | \$143,945 | \$144,626 | \$147,387 | \$0 | \$147,387 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 04 | \$84,743 | \$95,931 | \$93,358 | \$0 | \$93,358 | \$0 |
| 4150-4151 | Financial Administration | 04 | \$63,604 | \$67,451 | \$68,635 | \$0 | \$68,635 | \$0 |
| 4152 | Revaluation of Property | 04 | \$28,342 | \$69,000 | \$29,004 | \$0 | \$29,004 | \$0 |
| 4153 | Legal Expense | 04 | \$26,934 | \$25,000 | \$35,000 | \$0 | \$35,000 | \$0 |
| 4155-4159 | Personnel Administration | 04 | \$383,165 | \$402,191 | \$472,103 | \$0 | \$472,103 | \$0 |
| 4191-4193 | Planning and Zoning | 04 | \$19,625 | \$25,702 | \$26,125 | \$0 | \$26,125 | \$0 |
| 4194 | General Government Buildings | 04 | \$13,551 | \$17,575 | \$17,600 | \$0 | \$17,600 | \$0 |
| 4195 | Cemeteries | 04 | \$2,888 | \$3,975 | \$3,525 | \$0 | \$3,525 | \$0 |
| 4196 | Insurance | 04 | \$35,694 | \$37,376 | \$40,474 | \$0 | \$40,474 | \$0 |
| 4197 | Advertising and Regional Association | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | General Government Subtot | al | \$802,491 | \$888,827 | \$933,211 | \$0 | \$933,211 | \$0 |
| Public Safety 4210-4214 | Police | 04 | \$489.872 | \$499,974 | \$505,694 | \$0 | \$505,694 | \$0 |
| <u> </u> | Ambulance | 04 | \$50,648 | \$51,072 | | \$0 | \$52,167 | \$0 |
| 4215-4219 4220-4229 | Fire | 04 | \$183,378 | \$193,093 | | \$0 | \$207,165 | \$0 |
| 4240-4249 | Building Inspection | | \$0 | \$0 | | \$0 | \$0 | \$0 |
| 4240-4249 | | 04 | \$34,775 | \$1,000 | ······································ | \$0 | \$1,000 | \$0 |
| | Emergency Management Other (Including Communications) | V-T | \$0 | \$1,000 | | \$0 | \$0 | \$0 |
| 4299 | Public Safety Subtot | al | \$758,673 | \$745,139 | | \$0 | \$766,026 | \$0 |
| Airport/Aviati | ion Center | | | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Airport/Aviation Center Subtot | al | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



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| Account | Purpose | Article | Actual Expenditures for period ending 6/30/2020 | Appropriations for period ending 6/30/2021 | Selectmen's Appropriations for a period ending 6/30/2022 (Recommended) | Selectmen's Appropriations for period ending 6/30/2022 (Not Recommended) | Appropriations for period ending 6/30/2022 | |
|---------------|---|---------|--|--|--|--|--|-----|
| Highways an | d Streets | | | | | | | |
| 4311 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4312 | Highways and Streets | 04 | \$334,831 | \$376,758 | \$346,503 | \$0 | \$346,503 | \$0 |
| 4313 | Bridges | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 04 | \$5,338 | \$5,750 | \$5,750 | \$0 | \$5,750 | \$0 |
| 4319 | Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Highways and Streets Subtotal | | \$340,169 | \$382,508 | \$352,253 | \$0 | \$352,253 | \$0 |
| Sanitation | | | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 04 | \$231,985 | \$289,962 | \$300,279 | \$0 | \$300,279 | \$0 |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4326-4329 | Sewage Collection, Disposal and Other | 04 | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 |
| | Sanitation Subtotal | | \$231,985 | \$290,962 | \$301,279 | \$0 | \$301,279 | \$0 |
| Water Distrib | oution and Treatment | | 2-4 Nave | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Water Distribution and Treatment Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | | | ************************************** | |
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Electric Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



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| Account | Purpose | Article | Actual Expenditures for period ending 6/30/2020 | Appropriations for period ending 6/30/2021 | period ending 6/30/2022 | Selectmen's Appropriations for Ap period ending 6/30/2022 (Not Recommended) | period ending 6/30/2022 | Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended) |
|--|--|---------|--|--|----------------------------|---|----------------------------|--|
| Health | | | | | | | | |
| 4411 | Administration | 04 | \$14,172 | \$14,336 | \$14,812 | \$0 | \$14,812 | \$0 |
| 4414 | Pest Control | 04 | \$1,500 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 04 | \$34,408 | \$42,489 | \$44,035 | \$0 | \$44,035 | \$0 |
| MOCESSAC COMMUNICATION OF AN ARMADISTRATION OF A ARMADISTRATION OF A ARMADISTRATION OF A ARMADISTRATION OF A A | Health Subtotal | | \$50,080 | \$58,325 | \$60,347 | \$0 | \$60,347 | \$0 |
| Welfare | | | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 04 | \$3,742 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 |
| 4444 | Intergovernmental Welfare Payments | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Culture and F | Welfare Subtotal | | \$3,742 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 |
| 4520-4529 | Parks and Recreation | 04 | \$60,873 | \$73,120 | \$73,996 | \$0 | \$73,996 | \$0 |
| 4550-4559 | Library | 04 | \$135,976 | \$160,043 | \$165,636 | \$0 | \$165,636 | \$0 |
| 4583 | Patriotic Purposes | 04 | \$300 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 |
| 4589 | Other Culture and Recreation | 04 | \$6,671 | \$8,650 | \$9,450 | \$0 | \$9,450 | \$0 |
| | Culture and Recreation Subtotal | | \$203,820 | \$243,313 | \$250,582 | \$0 | \$250,582 | \$0 |
| Conservation | n and Development | | | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | | \$2,179 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | 04 | \$7,691 | \$3,600 | \$3,614 | \$0 | \$3,614 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtotal | | \$9,870 | \$3,600 | \$3,614 | \$0 | \$3,614 | \$0 |



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| | | | | Approp | | | |
|--|---|--|--|---|--|---|---|
| Budget Committee's propriations for period ending 6/30/2022 (Recommended) | period ending 6/30/2022 | period ending 6/30/2022 | Appropriations | Actual Expenditures for period ending 6/30/2020 | Article | Purpose | Account |
| | | | | | | | Debt Service |
| \$0 | \$0 | \$0 | \$0 | \$0 | | Long Term Bonds and Notes - Principal | 4711 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | Long Term Bonds and Notes - Interest | 4721 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | Tax Anticipation Notes - Interest | 4723 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | Other Debt Service | 4790-4799 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | Debt Service Subtotal | |
| | | | | | | у | Capital Outla |
| \$0 | \$0 | \$0 | \$0 | \$0 | | Land | 4901 |
| \$0 | \$0 | \$0 | \$160,500 | \$202,011 | | Machinery, Vehicles, and Equipment | 4902 |
| \$0 | \$0 | \$0 | \$5,000 | \$0 | | Buildings | 4903 |
| \$0 | \$0 | \$0 | \$389,660 | \$297,388 | | Improvements Other than Buildings | 4909 |
| \$0 | \$0 | \$0 | \$555,160 | \$499,399 | | Capital Outlay Subtotal | |
| | | | | | | ansfers Out | Operating Tra |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Special Revenue Fund | 4912 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Capital Projects Fund | 4913 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Proprietary Fund - Airport | 4914A |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Proprietary Fund - Electric | 4914E |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Proprietary Fund - Sewer | 4914S |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Proprietary Fund - Water | 4914W |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Non-Expendable Trust Funds | 4918 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | To Agency Funds | 4919 |
| \$0 | \$0 | \$0 | \$0 | \$0 | | Operating Transfers Out Subtotal | ng nggantag rang manamanan manaman makaman makaman |
| \$2,677,312 | \$0 | \$2,677,312 | | | enterente anno de la constantina de la | Total Operating Budget Appropriations | - |
| | Committee's propriations for period ending 6/30/2022 (Recommended) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Selectmen's propriations for Appropriations for A | Selectmen's Selectmen's Committee's Appropriations for Appropr | Selectmen's Selectmen's Selectmen's Committee's Committee's Committee's Selectmen's Selectmen's | Actual Expenditures for period ending ef/30/2022 (Recommended) Appropriations for App | Actual Expenditures for period ending of 6/30/2020 Appropriations for Appropriations | Purpose Article Expenditures for period ending period ending for period ending period ending (\$30/202) Selectmen's period ending period ending (\$30/202) Selectments (\$30/202) Selectments (\$30/202) Selectments (\$30/202) Expenditures for period ending period ending (\$30/202) \$30 |



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Special Warrant Articles

| Account | Purpose | Article | period ending 6/30/2022 | Selectmen's Appropriations for A period ending 6/30/2022 (Not Recommended) | period ending 6/30/2022 | Budget Committee's ppropriations for period ending 6/30/2022 (Not Recommended) |
|---------|------------------------------------|---|----------------------------|--|----------------------------|---|
| 4915 | To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | | \$0 | \$0 | \$0 | \$0 |
| 4152 | Revaluation of Property | 07 | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Purpose: Capital Projects and Purchases | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 07 | \$45,000 | \$0 | \$45,000 | \$0 |
| | | Purpose: Capital Projects and Purchases | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 08 | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Purpose: To see if the Town will vote to raise and appropri | | | | |
| 4909 | Improvements Other than Buildings | 07 | \$179,150 | \$0 | \$179,150 | \$0 |
| | | Purpose: Capital Projects and Purchases | | | | |
| 4915 | To Capital Reserve Fund | 05 | \$391,500 | \$0 | \$391,500 | \$0 |
| | | Purpose: Appropriate funds to 17 different CRFs | | | | |
| 4915 | To Capital Reserve Fund | 06 | \$12,000 | \$0 | \$12,000 | \$0 |
| | | Purpose: To see if the town will vote to raise and appropri | | | | —————————————————————————————————————— |
| | Total Proposed Sp | ecial Articles | \$677,650 | \$0 | \$677,650 | \$0 |



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Individual Warrant Articles

| | | | | | Budget | Budget |
|---------------------------|------------------------------------|---|--------------------|-----------------------|---------------------|--------------------|
| | | | Selectmen's | Selectmen's | Committee's | Committee's |
| | | | Appropriations for | Appropriations for Ap | ppropriations for a | Appropriations for |
| | | | period ending | period ending | period ending | |
| | | | 6/30/2022 | 6/30/2022 | 6/30/2022 | |
| Account | Purpose | Article | (Recommended) | (Not Recommended) | (Recommended) | (Not Recommended) |
| 4902 | Machinery, Vehicles, and Equipment | 09 | \$26,000 | \$0 | \$26,000 | \$0 |
| | | Purpose: To see if the town will vote to raise and appropri | ···· | · | | |
| Process Commence Commence | | | | | | |
| | Total Proposed Indiv | idual Articles | \$26,000 | \$0 | \$26,000 | \$0 |



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Revenues

| Account | Source | Article | Actual Revenues for period ending 6/30/2020 | Selectmen's Estimated Revenues for period ending 6/30/2022 | Budget Committee's Estimated Revenues for period ending 6/30/2022 |
|-------------|---|---------|---|--|---|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | | \$12,590 | \$0 | \$0 |
| 3180 | Resident Tax | 04 | \$0 | \$5,000 | \$5,000 |
| 3185 | Yield Tax | 04 | \$18,070 | \$12,400 | \$12,400 |
| 3186 | Payment in Lieu of Taxes | | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | 04 | \$0 | \$100 | \$100 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 04 | \$17,322 | \$31,000 | \$31,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| | Taxes Su | btotal | \$47,982 | \$48,500 | \$48,500 |
| Licenses, i | Permits, and Fees | | | | |
| 3210 | Business Licenses and Permits | 04 | . \$17,438 | \$14,100 | \$14,100 |
| 3220 | Motor Vehicle Permit Fees | 04 | \$527,512 | \$518,000 | \$518,000 |
| 3230 | Building Permits | 04 | \$9,246 | \$11,100 | \$11,100 |
| 3290 | Other Licenses, Permits, and Fees | 04 | \$ 13,683 | \$14,035 | \$14,035 |
| 3311-3319 | 9 From Federal Government | | \$26,183 | \$0 | \$0 |
| | Licenses, Permits, and Fees Su | btotal | \$594,062 | \$557,235 | \$557 ,23 5 |
| State Sour | ces | | | | |
| 3351 | Municipal Aid/Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 04 | \$108,347 | \$54,000 | \$54,000 |
| 3353 | Highway Block Grant | 04 | \$96,380 | \$50,000 | \$50,000 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$11 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$0 | \$0 |
| | | | | Δ0 | 00 |
| 3379 | From Other Governments | | \$0 | \$0 | \$0 |



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Revenues

| \$electmen's Estimated Revenues for period ending 6/30/2022 \$208,375 \$800 \$209,175 \$0 \$15,275 \$49,600 \$64,875 | \$209,175 \$0 \$15,275 \$49,600 \$64,875 |
|--|---|
| \$800 \$209,175 \$0 \$15,275 \$49,600 \$64,875 | \$800 \$209,175 \$0 \$15,275 \$49,600 \$64,875 |
| \$800 \$209,175 \$0 \$15,275 \$49,600 \$64,875 | \$800 \$209,175 \$0 \$15,275 \$49,600 \$64,875 |
| \$209,175 \$0 \$15,275 \$49,600 \$64,875 | \$15,275 \$49,600 \$64,87 5 |
| \$0 \$15,275 \$49,600 \$64,875 | \$15,275 \$49,600 \$64,875 |
| \$15,275 \$49,600 \$64,875 \$10,000 | \$49,600 \$64,87 5 |
| \$15,275 \$49,600 \$64,875 \$10,000 | \$15,275 \$49,600 \$64,87 5 |
| \$49,600 \$64,875 \$10,000 | |
| \$64,875 \$10,000 | \$64,875 |
| \$10,000 | \$64,875 \$10,000 |
| | \$10,000 |
| | \$10,000 |
| | |
| \$0 | \$0 |
| \$0 | \$0 |
| \$0 | \$0 |
| \$0 | \$0 |
| \$0 | \$0 |
| \$0 | \$0 |
| \$254,150 | \$254,150 |
| \$0 | \$0 |
| \$0 | \$0 |
| \$264,150 | \$264,150 |
| | |
| \$0 | \$0 |
| \$48,000 | \$48,000 |
| \$0 | \$0 |
| \$48,000 | \$48,000 |
| | \$1,295,935 |
| | \$1.295 |
| | \$0 \$0 \$0 \$254,150 \$0 \$0 \$264,150 \$0 \$48,000 \$0 |



2021 MS-737

Budget Summary

| Îtem | Selectmen's Period ending 6/30/2022 (Recommended) | Budget Committee's Period ending 6/30/2022 (Recommended) |
|---|--|---|
| Operating Budget Appropriations | \$2,677,312 | \$2,677,312 |
| Special Warrant Articles | \$677,650 | \$677,650 |
| Individual Warrant Articles | \$26,000 | \$26,000 |
| Total Appropriations | \$3,380,962 | \$3,380,962 |
| Less Amount of Estimated Revenues & Credits | \$1,295,935 | \$1,295,935 |
| Estimated Amount of Taxes to be Raised | \$2,085,027 | \$2,085,027 |



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Supplemental Schedule

| 1. Total Recommended by Budget Committee | \$3,380,962 |
|---|-------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$0 |
| 3. Interest: Long-Term Bonds & Notes | \$0 |
| Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$0 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$3,380,962 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$338,096 |
| Collective Bargaining Cost Items: 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| 12. Bond Override (RSA 32:18-a), Amount Voted | \$0 |
| Maximum Allowable Appropriations Voted at Meeting: | \$3,719,058 |